

Petrol-Pump, Jawaharnagar (Bhandara) - 441906 (M.S)

				College Code :	Please paste a passport size (35 mm x 45 mm) Photograph here , DO NOT staple. Photo should not exceed the border
				College Id :	
For College use only	Course Admitted to :		Form No.:		
	Admission Date :        /        /				
Kindly read important notes before filling form : Use black ink to fill the form and DO NOT overwrite. Fill in all fields in CAPITAL letters only. Strike off whichever is NOT applicable. E.g. IF you are a male :- Gender Male/ <del>Female</del>					
Course applied for (e.g. B.A./B.Com.) :				↑ Students should sign strictly inside this box only with black ink.	
Course part applied for (e.g. 1/2/3) :					
Applying for concession EBC/BC/PTC/STC/Freedom Fighter/Military :					

## 1. Personal Information Section

		Last Name		First Name		Middle Name	
Name of Student (in case of changed name, write current name)							
Name of the Student ( in Devnagari script)							
Name of the Student as printed on std. 10 passing certificate							
Father's/Husband's Name :							
Mother's Name :							
Previous name of the student (in case of changed name)							
Reason for name change: Willingly/After marriage				Marital Status : Unmarried/Married			
Date of Birth (DD/MM/YYYY) :        /        /				Gender : Male/Female			
Date of Birth :				Blood Group (with Rh) :			
Religion				Citizen of (country name) :			
Address for correspondence							
State :		District		Tahsil		City / Town / Village :	
Address (House no, street / area etc.) :						PIN Code :	
Permanent Address (Write only if different than "Address for correspondence")							
State :		District		Tahsil		City / Town / Village :	
Address (House no, street / area etc.) :						PIN Code :	
Contact Details							
Phone # 1 :	Area/Std Code :	Phone No :		Phone # 2 :	Area/Std Code :		Phone No :
Mobile number :					Email ID :		

## 2. Legal Reservation Information Section :

Domicile of State :	Category : Open / Reserved	If Reserved : SC/ ST / DT (A) / NT (C) / NT (D) / OBC / SBC
Caste	Sub-caste	If Physically Challenged : Visually impaired / Speech and Hearing impaired/ orthopedic disorder or mentally Retarded

**3. Social Reservation Information Section** (Check ( ☒ ) whichever is applicable write name of supporting document attached in section 6.

Ex- Serviceman / Ward of Ex- Serviceman	Member of Project Affected Family
Active- Serviceman / Ward of Active- Serviceman	Member of Earthquake Affected Family
Freedom Fighter / ward of Freedom Fighter	Member of Flood / Famine Affected Family
Ward of Primary Teacher	Residence of Tribal Area
Ward of Secondary Teacher	Kashmir Migrant
Deserted / Divorced / Widowed Women	

**4. Educational Details Section** ( Write 'YES' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write 'NO' in front of other examination.)

[illegible]

**5. Selected / Opted Papers Section** (Write Paper code No. in the Boxes)

1.	3.	5.	7.	9.
2.	4.	6.	8.	10.

**6. Attached Documents and Certificate Section**

Sr. No.	Name of Document / Certificate	Original/ Attested True Copy	Attached (Yes / No)
1.	Passing Certificate of Std. 10 th	Attested True Copy	
2.	Passing Certificate of Std. 12 th / Statement of Marks of std 12 th	Attested True Copy	
3.	Leaving Certificate	Original	
4.	Certificate of caste with Category	Attested True Copy	
5.	Non Creamy Layer Certificate	Attested True Copy	
6.	Affidavit for changed name / marriage Certificate / Govt. Gazette.		
7.	Domicile Certificate	Attested True Copy	
8.	Certificate for Physically challenged	Attested True Copy	
9.			
10.			
11.			
12.			

**7. Guardian Information Section**

Guardian's Name :	
Occupation of the Guardian : Service / Business / professional / Farmer/ Labour Retired	Annual Income of the Guardian (Rs. ) : last Financial Year)
Relationship of Guardian with applicant :	Phone No.

**8. Other Information Section**

Mother Tongue :	Employment / Unemployed	Do you wish to join NCC/ NSS: Yes/No
Would you like to apply for Hostel : Yes/ No		
Hobbies, Proficiency and other interests :		
Games and sports participation : Level (e.g. college / state / national / international etc. ) :		
Personal identification Marks :	1.	2.

**9. Declaration by Student**

<p>Thereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy arising out of the form signed by me and undertake that in absence of any document the final Admission will not be granted and/ or admission will stand cancel.</p> <p>Place : _____</p> <p>Date : _____</p> <p style="text-align: right;">Signature of the Student</p>
--

**10. Declaration by Guardian**

<p>I have permitted my son/daughter/ ward to join your college. The information supplied by him/ her is correct to the best of my knowledge. i have acquainted myself with the rules and fees, dues to my son/ daughter / ward and to see that he/she observes.</p> <p>Place : _____</p> <p>Date : _____</p> <p style="text-align: right;">Signature of the Guardian.</p>
---

**11. For College / Institute Use only**

Designation	Remarks / Particulars / Recommendations	Signature and Date
Admission Clerk		
Admission Committee		
Accountant / cashier	Cash Received : Rs Receipt No :	
Registrar / office Superintendent		
Principal Director		